2024-2025 lowa Application for Free and Reduced Price School Meals/Milk Complete one application per household. Use a pen (not a pencil). Please read "How to Apply for Free and Reduced Price School Meals" for more information on completing this application.

| STEP 1  | List ALL Househo                           | ld Member                          | rs who are i                       | infants, chil              | dren, and                         | l stude              | ents up                     | grade 12 (if r                   | more spaces                  | are requ                 | ired for add                  | tional names, a  | ttach the s                     | upplemental wo                             | rksheet)            |  |  |
|---|--|------------------------------------|------------------------------------|----------------------------|-----------------------------------|----------------------|-----------------------------|----------------------------------|------------------------------|--------------------------|-------------------------------|--|---------------------------------|--|---------------------|--|--|
| Definition of <b>Household</b>  |  |                                    |                                    |                            |                                   |                      |                             |                                  | T                            |                          | OPTIONAL                      |  |                                 |  |                     |  |  |
| Member: "Anyone who is living   |  |                                    |                                    |                            | Date                              | Stu                  | ident                       |                                  |                              | Foster<br>Child          | Homeless,<br>Migrant,         | Responding to this section is optional and does not affect your children's eligibility for free/reduced price meals.   |                                 |  |                     |  |  |
| with you and shares income<br>and expenses, even if not<br>related." Children in Foster<br>care and children who meet the<br>definition of Homeless, Migrant  | Child's First                              | t MI                               |                                    | 's Last                    | of                                |                      |                             | Child's                          | Grade                        | Cilia                    | Runaway                       |  | Ethnicity Race                  |  |                     |  |  |
|   | Name                                       |                                    | Na                                 | ame                        | Birth                             | Yes                  | No                          | School                           | 0.0.00                       | Check a                  | ll that apply                 | H=Hispanic or Latino N=Non- Hispanic/Latino Hispanic/Latino  Hispanic/Latino  A=Asian W=Wf I=American Indian/Alas B=Black/African An P=Native Hawaiian/Other F |                                 | kan Native<br>nerican                      |                     |  |  |
| or <b>Runaway</b> are eligible for free meals. We are required to ask   |  |                                    |                                    |                            |                                   |                      |                             |                                  |                              |                          |                               |  |                                 |  |                     |  |  |
| for information about your children's race and ethnicity.   |  |                                    |                                    |                            |                                   |                      |                             |                                  |                              |                          |                               |  |                                 |  |                     |  |  |
| This information is important and helps to make sure we are   |  |                                    |                                    |                            |                                   |                      |                             |                                  |                              |                          |                               |  |                                 |  |                     |  |  |
| fully serving our community.  |  |                                    |                                    |                            |                                   |                      |                             |                                  |                              |                          |                               |  |                                 |  |                     |  |  |
| Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, FIP or FDPIR?  If No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3). |  |                                    |                                    |                            |                                   |                      |                             |                                  |                              |                          |                               |  |                                 |  |                     |  |  |
| Write only one case number in t   | his space. Medica                          | aid and EB                         | Γ card num                         | bers are <u>N</u> 0        | OT accept                         | table.               |                             |                                  |                              | Cas                      | Number:                       |  |                                 |  |                     |  |  |
| STEP 3 Repo   | rt Income for Al                           | LL Housel                          | nold Meml                          | <b>bers</b> (Skip          | this step                         | if you               | ı answe                     | ered 'Yes' to                    | STEP 2)                      | Appl                     | y Online:                     |  |                                 |  |                     |  |  |
| A. Total Number of All House  | ehold Members                              | (Children +                        | Adults)                            |                            |                                   |                      | ·                           | ts of Socia<br>usehold Me        | ,                            |                          |                               | XX-  |                                 | C. Check No<br>SSN (adult):                |                     |  |  |
| D. All Adult Household Members  |  |                                    |                                    |                            | listed in S                       | TEP 1                | even if                     | f they do not                    | receive in                   | come. If                 | they do not                   |  |                                 |  |                     |  |  |
| enter '0' or leave any fields blank, y additional names, attach the sup   | you are certifying (p<br>oplemental worksl | promising) t<br><b>heet.</b> The s | hat there is<br>ources of inc      | no income t<br>come for ad | o report. <i>I</i><br>ults sectio | Applica<br>on will h | ations w<br>nelp you        | ith blank inco<br>i with the adu | me fields w<br>ılt income. F | ill be pro<br>Report all | cessed as c<br>income in v    | omplete <b>. If mo</b> i<br><sub>/</sub> hole dollar am  | <b>e spaces</b> a<br>ounts befo | <b>are required fo</b><br>re deductions or | <b>r</b><br>rtaxes. |  |  |
| Names of All Adult Househ   | s from Wor                                 | rk/All Other                       | Income                             |                            |                                   |                      | blic Assista<br>pport/Alimo |                                  | ld                           | Gross Pension/Retirement |                               |  |                                 |  |                     |  |  |
| Members   |  |                                    | How Often?                         | (mark "X" in b             | oox)                              |                      |                             |                                  | How Often? (r                |                          | box)                          | How Often? (mark "X" in box)   |                                 |  |                     |  |  |
| First and Last Names. Include children are temporarily away at school or in co  | llege.                                     | Weekly                             | Bi- 2x Monthly Yea<br>weekly Month |                            |                                   | early                |                             | Weekly                           | , Bi-<br>weekly              | 2x<br>Month              | Monthly                       |  |                                 |  | Monthly             |  |  |
|   | \$   |                                    |                                    |                            |                                   |                      | \$                          |                                  |                              |                          |                               | \$   |                                 |  |                     |  |  |
|   | \$   |                                    |                                    |                            |                                   |                      | \$                          |                                  |                              |                          |                               | \$   |                                 |  |                     |  |  |
|   | \$   |                                    |                                    |                            |                                   |                      | \$                          |                                  |                              |                          |                               | \$   |                                 |  |                     |  |  |
| <b>5.0</b> 1111   | *    |                                    |                                    |                            |                                   |                      | \$                          |                                  |                              |                          |                               | \$ Haw 6   | Office 2 (mar                   | dr "V" in how                              |                     |  |  |
| <b>E. Child Income:</b> Sometimes of include the TOTAL gross earns  |  |                                    |                                    |                            |                                   | 9                    | Total I                     | ncome Rece                       | eived by All                 | Childre                  | n Wee                         |  |                                 | th Monthly                                 | Yearly              |  |  |
| sources of income for children  |  |                                    |                                    |                            | THE                               | \$                   | ;                           |                                  |                              |                          |                               |  |                                 |  |                     |  |  |
| STEP 4 Conta  | act Information                            | n and Ad                           | lult Signa                         | ature                      |                                   |                      |                             |                                  | PAGI                         | E TWO                    | CONTAINS                      | MORE INFO  | DRMATIC                         | N  |                     |  |  |
| "I certify (promise) that all informat<br>may verify (check) the information.   |  |                                    |                                    |                            |                                   |                      |                             |                                  |                              |                          |                               |  |                                 |  | ol officials        |  |  |
| may verify (errest) the information.  | Tan aware that is                          | 1 purpocory                        | give idice ii                      | mormation, i               | ny ormano                         | iii iiiay            | 1000 1110                   | our portonio, c                  | and i may b                  | 5 proces                 | atou unuon c                  | ippiioabio otato   | and rough                       | ariawo.                                    |                     |  |  |
| Signature of adult completin  | g the form                                 |                                    |                                    |                            | F                                 | Printe               | d nam                       | e of adult o                     | completing                   | the fo                   | rm                            |  |                                 | Today's D                                  | ate                 |  |  |
| 0   |  | <b>A</b> 4 "                       | 011                                |                            |                                   |                      |                             |                                  |                              |                          |                               | <u> </u>   | <u> </u>                        |  |                     |  |  |
| Street Address (if available)  Apt. # City State Zip Daytime Phone (optional)  DO NOT WRITE BELOW THIS LINE. FOR SCHOOL ADMINISTRATIVE USE ONLY Return completed form to:   |  |                                    |                                    |                            |                                   |                      |                             |                                  |                              |                          |                               |  |                                 |  |                     |  |  |
|   |  |                                    | 1                                  |                            |                                   | Kei                  | turn c                      | •                                |                              |                          |                               |  | D-4- D                          |  |                     |  |  |
| Annual Income Conversion  | x52<br>Weekly E                            | x26                                | x24<br>2x Mont                     | x12                        |                                   | arly                 |                             | Total Inco                       | me:                          | Аррі                     | Application #: Date Received: |  |                                 |  |                     |  |  |
| Household Size:   | I VVECKIV I                                | Bi-Weekly                          |                                    | th   Month                 | пу                                | -                    | \$                          |                                  |                              |                          | ☐ ERROR PRONE APPLICATION     |  |                                 |  |                     |  |  |
|   | , ,  |                                    | 1                                  | •                          |                                   |                      |                             |                                  |                              |                          |                               |  |                                 | 1 210/11101                                |                     |  |  |
| Signature and Effective Date of   |  | -                                  | Signatu                            | re and Dat                 | e of Con                          | firming              | a Offici                    | al                               |                              | Sign                     |                               |  |                                 |  |                     |  |  |
| Signature and Effective Date o<br>Application   |  | ficial                             |                                    | re and Dat<br>SNAP □ F     |                                   |                      |                             |                                  | <br>) □ Home                 |                          | ature and                     | Date of Verific  | ation Foll                      |  |                     |  |  |

#### **Low-Cost Health Insurance for Children**

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid and Hawki, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name and address. Medicaid and Hawki can only use the information to identify children who may be eligible for free or lowcost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. If you do NOT want your information shared with Medicaid or Hawki, you must tell us by completing the information below. If you want further information, you may call Hawki at 1-800-257-8563. Also, if you are already receiving Medicaid or Hawki, please sign below. This will avoid another contact.

My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or Hawki.

Parent/Guardian Name (Printed)

Signature

**Date** 

Iowa Non-Discrimination Statement: "It is

the policy of this CNP provider not to

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Nondiscrimination Statement: (revised 2-15-23) In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

complaints of

discrimination.

1. \* mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

(833) 256-1665 or (202) 690-7442; or

3. email:

program.intake@usda.gov

This institution is an equal opportunity provider.

Translated applications are available at: http://www.fns.usda.gov/school-meals/translated-applications

\*Do not mail applications

to this address, only

**Waiver Information** 

discriminate on the basis of race, creed. color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the lowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, 6200 Park Ave. Suite 100, Des Moines, IA 50321; phone number 515- 281-4121. 800-457-4416: website:

Return completed form to:

https://icrc.iowa.gov/."

- Earnings from work
- · Social Security (disability payments and survivor's benefits)
- Income from person outside the household
- Income from any other source

# Earnings from Work (Adult Income Sources)

- Salary, wages, cash bonuses (before deductions or taxes)
- Net income from self-employment (farm or business)
- If you are in the U.S. Military:
- a. Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)
- b. Allowances for off-base housing, food and clothing

#### Public Assistance/Alimony/Child Support (Adult Income Sources)

- Cash Assistance from State/local government
- Supplemental Security Income
- Unemployment benefits
- Worker's compensation
- · Alimony or child support payments
- · Veteran's benefits
- · Strike benefits

## All Other Income (Adult Income Sources)

- Social Security
- · Disability benefits
- Regular income from trusts or estates
- Annuities
- Investment income
- Rental income
- · Regular cash payments from outside household

#### Sources of Child Income

# Optional Supplemental Worksheet 2024-2025 Iowa Application for Free and Reduced Price School Meals/Milk

Additional Children in Your Household (not listed on page 1)

| Child's First Name |    |                   | Date<br>of<br>Birth | Student |    | Child's |       | Foster | Homeless,<br>Migrant, | OPTIONAL  Responding to this section is optional and does not affect your children's eligibility for free/reduced price meals.  Ethnicity  Race |  |  |
|--------------------|----|-------------------|---------------------|---------|----|---------|-------|--------|-----------------------|---|--|--|
|                    | MI | Child's Last Name |                     | YES     | NO | School  | Grade | Child  | Runaway               | H=Hispanic or<br>Latino<br>N=Non-<br>Hispanic/Latino  | A=Asian W=White I=American Indian/Alaskan Native B=Black/African American P=Native Hawaiian/Other Pacific Islander |  |
|                    |    |                   |                     |         |    |         |       |        | име ирр.у             | •   |  |  |
|                    |    |                   |                     |         |    |         |       |        |                       |   |  |  |
|                    |    |                   |                     |         |    |         |       |        |                       |   |  |  |
|                    |    |                   |                     |         |    |         |       |        |                       |   |  |  |
|                    |    |                   |                     |         |    |         |       |        |                       |   |  |  |
|                    |    |                   |                     |         |    |         |       |        |                       |   |  |  |

Any income earned by the above listed children should be included under Step 3 D on the first page of the application.

# Additional Adults in Your Household (Not listed on page 1)

| Names of All Adult Household Members   | Gross Earnings from Work/All Other Income |  |               |             |         | Gross Public Assistance/Child Support/Alimony |    |        |               |             | Gross Pension/Retirement     |    |        |               |             |         |
|--|---|--|---------------|-------------|---------|---|----|--------|---------------|-------------|------------------------------|----|--------|---------------|-------------|---------|
|  | How Often? (mark "X" in box)              |  |               |             |         | How Often? (mark "X" in box)                  |    |        |               |             | How Often? (mark "X" in box) |    |        |               |             |         |
| First and Last Names. Include children who are temporarily away at school or in college. | Weekly                                    |  | Bi-<br>weekly | 2x<br>Month | Monthly | Yearly  |    | Weekly | Bi-<br>weekly | 2x<br>Month | Monthly                      |    | Weekly | Bi-<br>weekly | 2x<br>Month | Monthly |
|  | \$  |  |               |             |         |   | \$ |        |               |             |                              | \$ |        |               |             |         |
|  | \$  |  |               |             |         |   | \$ |        |               |             |                              | \$ |        |               |             |         |
|  | \$  |  |               |             |         |   | \$ |        |               |             |                              | \$ |        |               |             |         |
|  | \$  |  |               |             |         |   | \$ |        |               |             |                              | \$ |        |               |             |         |
|  | \$  |  |               |             |         |   | \$ |        |               |             |                              | \$ |        |               |             |         |
|  | \$  |  |               |             |         |   | \$ |        |               |             |                              | \$ |        |               |             |         |

#### **Self-Employment Income Calculations**

### This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less the operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040 or 1040-SR and Schedule 1. Add together the amounts reported on the following lines:

| Capital Gain of (Loss) Form 1040 of 1040-5K, Line 7   | <b>Ф</b> |
|---|----------|
| Business Income or (Loss) Schedule 1 Part 1, LINE 3   | \$       |
| Other Gains or (Losses) Schedule 1 Part 1, LINE 4   | \$       |
| Rental real estate, royalties, partnerships, S corporations, trusts, etc. Schedule 1 Part 1, LINE 5 | \$       |
| Farm Income or (Loss) Schedule 1 Part 1, LINE 6   | \$       |
|   |          |

TOTAL \$\_\_\_\_\_Gross Annual Income Before Any Deductions. Report in Step 3 under All Other Income (Computed Monthly Income \$\_\_\_\_Gross Annual Income ÷ 12